

**CELEBRATION OF HERBS & GARDENS, INC**  
**HERB FESTIVAL IN SUNSET, LA**  
**MAY 2, 2020-RAIN DATE MAY 3, 2020**  
**9AM TO 4PM**  
**235 MARIE STREET, SUNSET, LA**

THE GARDEN CLUB WOULD LIKE TO EXTEND THIS INVITATION TO YOU TO REGISTER FOR OUR 24<sup>TH</sup> ANNUAL FESTIVAL "CELEBRATION OF HERBS AND GARDENS" WILL REMAIN A ONE-DAY EVENT FROM 9AM TO 4PM. OVERNIGHT SECURITY WILL AGAIN BE PROVIDED FOR THE CONVENIENCE OF SETTING BOOTHS UP ON FRIDAY BEFOREHAND. THE \$100 BOOTH SPACE IS (NON-REFUNDABLE).

ELECTRICITY AND WATER ARE AVAILABLE WE DO NOT CHARGE FOR WATER & ELEC, IF YOU NEED EITHER PLEASE BRING YOUR HEAVY- DUTY EXTENSION CORDS. THE BOOTH SPACES ALLOWED

FOR THE 24<sup>TH</sup> FESTIVAL WILL BE PLOTTED AND NUMBERED IDENTICAL TO 2019. YOU MAY REQUEST A CERTAIN AREA, BUT IT IS NOT GUARANTEED. PLEASE PLAN TO BRING YOUR OWN TABLE AND CHAIRS

AND IT IS AGAIN SUGGESTED YOU BRING A 10X10 OR 12X12 CANOPY FOR YOUR COMFORT, AS WELL AS THE GUEST. Any tents larger than 15x15 will require a reservation of more than one booth space (i.e.,

10x20=2 spaces please do not take advantage by "overextending" your area.

Thank you for taking part in our **24<sup>th</sup> Annual Herb Festival.**

SUNSET GARDEN CLUB

CELEBRATION OF HERBS AND GARDENS  
IN SUNSET, LOUISIANA  
May 2, 2020 9:AM TO 4PM  
MARIE STREET  
337-662-3542 -C-337-371-0090  
RAIN DATE: MAY 3, 2020

COMPANY  
NAME \_\_\_\_\_  
CONTACT \_\_\_\_\_ PHONE \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
YOUR EMAIL  
ADDRESS \_\_\_\_\_  
LIST PRODUCTS TO BE SOLD

**BOOTH FEE- 15X15 \$100 ALL BOOTH SPACES ARE NON-REFUNDABLE**

RETURN APPLICATION & CHECK TO: SUNSET GARDEN CLUB  
WEBSITE: [www.sunsetherbfestival.com](http://www.sunsetherbfestival.com) % VIVIAN OLIVIER  
P.O. BOX 77  
SUNSET, LA 70584

**SETUP TIME: ALL DAY ON FRIDAY/SECURITY WILL BE PROVIDED ON FRIDAY NIGHT & SATURDAY MORNING. VEHICLES MUST BE UNLOADED AND MOVED TO A DESIGNATED PARKING AREA BEFORE SETTING UP YOUR BOOTH.**

NAME \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**WE ARE NOT RESERVING OR CHARGING FOR WATER OR ELECTRICITY. THERE ARE ELECTRICAL AND WATER OUTLETS ON THE GROUNDS WHICH YOU MAY USE BUT WILL REQUIRE YOU TO HAVE A HOSE OR HEAVY-DUTY EXTENSION CORD.**

**PLEASE NOTE THAT THE GARDEN CLUB RESERVES SOLE DISCRETION IN RESTRICTING QUALITY AND DUPLICATION OF MERCHANDISE.**

**YOU MAY NOT SELL FOOD OR DRINKS THAT IS RESERVED FOR THE GARDEN CLUB. YOU MUST PROVIDE YOUR OWN TENT IF TENT IS LARGER THEN 15X15 IT IS CONSIDERED TWO BOOTH SPACES.  
10X20=2 BOOTH SPACES 20X20=3 SPACES (ALL SPACES ARE 15X15)**

**WE DO NOT FURNISH HELP FOR SET UP OR TEAR DOWN, HOWEVER WE DO HAVE INMATES THAT ARE AVAILABLE TO ASSIST. IF YOU ENLIST THEIR ASSISTANCE, WE ENCOURAGE YOU TO OFFER A GRATUITY FOR THEIR SERVICE TO BE GIVEN TO THE DEPUTY IN CHARGE.**